



1631

PATENT  
Attorney Docket No.: JHU1520-2

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Worley and Brakeman      Art Unit: 1631  
Application No.: 09/910,706      Examiner: M. Allen  
Filed: July 20, 2001  
Title: SYNAPTIC ACTIVATION PROTEIN COMPOSITIONS AND  
METHOD

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL SHEET**

Sir:

In response to the Office Action mailed May 20, 2003, (Paper No. 12), enclosed are:

1. Response to Office Action (14 pages); and
2. Return Receipt Postcard.

**RECEIVED**  
AUG 22 2003  
TECH CENTER 1600/2300

**CERTIFICATION UNDER 37 CFR §1.8**

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on August 15, 2003, in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Cara Giffone*  
Cara Giffone

8/15/03

In re Application of:  
Worley and Brakeman  
Application No.: 09/910,706  
Filing Date: July 20, 2001  
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PATENT  
Atty Docket No.: JHU1520-2

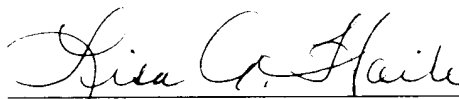
The Fee for this Response is calculated as follows:

| For                   | Claims Remaining<br>After Amendment | Highest Number<br>Previously Paid For | Extra<br>Claims | Small Entity<br>Rate | Large Entity Rate | Calculations        |
|-----------------------|-------------------------------------|---------------------------------------|-----------------|----------------------|-------------------|---------------------|
| Total Claims          | 23                                  | 34                                    | 0               | x \$09               | x \$18            | \$0.00              |
| Independent<br>Claims | 2                                   | 3                                     | 0               | x \$42               | X \$84            | \$0.00              |
| Multiple Claims       |                                     |                                       |                 | \$140                | \$280             | \$ 0.00             |
| Basic Filing Fee      |                                     |                                       |                 | \$370                | \$740             | \$ 370.00<br>(paid) |
|                       |                                     |                                       |                 |                      | TOTAL FEE         | \$126.00            |

No fee is deemed necessary with the filing of this paper. However, the Commissioner is hereby authorized to charge Deposit Account No. 50-1355 for any fees or credits believed to be due. A copy of this Transmittal Sheet is enclosed.

Respectfully submitted,

Date: August 15, 2003



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Alexandria, VA 22313-1450

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RESPONSE

Sir:

Responsive to the Office Action mailed May 20, 2003, (Paper No. 12), entry of the amendments and reconsideration of the application in view of the following remarks are respectfully requested.

CERTIFICATION UNDER 37 CFR §1.8

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*Cara Grifone*  
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